

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twenty-third Sunday in Ordinary Time
7 September 2025

From the Vicar...

Dear friends,

It was good to be back among you last Sunday after a week away. We had a lovely time traversing this beautiful country, and I am always amazed at what is right here on our doorstep, particularly the South Island. Hints of the incoming Spring were all around as daffodils started to push through and blossoms were slowly revealed. After what has been a cold winter, I am sure we are all looking forward to what the new season brings.

This week we have the Diocesan Synod which begins Thursday evening. We held a pre-Synod meeting a few Sundays ago to inform those who were interested about the business of the upcoming Synod. Thank you to those who attended and for Jane Evans assistance in leading that meeting. Despite all the business and formalities Synod is a great opportunity to hear the churches voice on a myriad of topics, it is also a good occasion to catch up with colleagues and hear about what is happening in the many parishes and organisations that make up the Anglican Church in Christchurch. Do pray for the Synod over this weekend.

This Sunday we have another challenging teaching of Jesus (there are many!). We have Jesus' words that were quite shocking to his hearers and sound pretty harsh to us too: *Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple.*

The Jews, like a number of other ethnic communities, are recognised for their close family ties. What are we to make of such an extraordinary statement? And surely, we have an incomprehensible contradiction here. Jesus, who tells us to love our enemies, now tells us to hate our nearest and dearest!

Of all the Gospels, Luke's presents the following of Jesus in the most radical terms. In following Jesus, we have to go with him the whole way. We have to accept totally his way of seeing life and then put that into practice in the way we live. This is difficult indeed. We must however remember that first and foremost the life of faith is one of grace. As we approach the Eucharist this Sunday and hear the challenging words of the Gospel may God grant us his grace through the sacrament and word so that we might live up to the demands of the Gospel.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Twenty-third Sunday in Ordinary Time

7 September 2025

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Robert Jamieson

Organ: Paul Ellis

Sidespeople: Jane Ellis, Jane Evans

Organ: Aria

Flor Peeters

Mass Setting: A Festive Eucharist

Noel Rawsthorne

Introit Hymn: 127

To thee our God we fly
For mercy and for grace;
O hear our lowly cry,
And hide not thou thy face.
O Lord, stretch forth thy mighty hand,
And guard and bless our native land.

Arise, O Lord of hosts!
Be jealous for thy name,
And drive from out our coasts
The sins that put to shame.
O Lord, stretch forth thy mighty hand,
And guard and bless our native land.

Thy best gifts from on high
In rich abundance pour,
That we may magnify
And praise thee evermore.
O Lord, stretch forth thy mighty hand,
And guard and bless our native land.

The powers ordained by thee
With heavenly wisdom bless;
May they thy servants be,
And rule in righteousness.
O Lord, stretch forth thy mighty hand,
And guard and bless our native land.

Give peace, Lord, in our time,
O let no foe draw nigh,
Nor lawless deeds of crime
Insult thy majesty.
O Lord, stretch forth thy mighty hand,
And guard and bless our native land.

The Church of thy dear Son
Inflame with love's pure fire,
Bind her once more in one;
And life and truth inspire.
O Lord, stretch forth thy mighty hand,
And guard and bless our native land.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.
Know that you are forgiven and be at peace. God strengthen you in all goodness and
keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray (*silence*)

O God, the joy of union with you is your gift; may your compassion direct our hearts; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (*sit*)

Deuteronomy 30:15-20

Marla Hughes

"See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

1

R. Blessed are those who have put their trust in the Lord.

Blessed are those who do not follow the counsel of the wicked or linger in the way of sinners, or sit down among those who mock. But their delight is in the law of the Lord and on that law they meditate day and night. **R.**

They are like trees planted beside a watercourse, which yield their fruit in due season. Their leaves also do not wither, and look, whatever they do it shall prosper. **R.**

As for the wicked, it is not so with them, but they are like the chaff, which is driven away by the wind. For the Lord watches over the way of the righteous, but the way of the wicked is doomed. **R.**

Second Reading: (*sit*)

Philemon 1-21

Joshua Wilson Black

Paul, a prisoner of Christ Jesus, and Timothy our brother, to our beloved coworker Philemon, to our sister Apphia, to our fellow soldier Archippus, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always when I mention you in my prayers, because I hear of your love for all the saints and your faith toward the Lord Jesus.

I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ.

I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am more than bold enough in Christ to command you to do the right thing, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus.

I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way or owes you anything, charge that to me. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

One thing more: prepare a guest room for me, for I am hoping through your prayers to be restored to you.

Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my coworkers.

The grace of the Lord Jesus Christ be with your spirit.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Let your face shine upon your servant; and teach me your laws. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

The Lord bless you

Praise and Glory to God

Gospel:

Luke 14:25-33

Fr Jordan Greatbatch

Now large crowds were traveling with him, and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Kate Churchill

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Gloria Moyle, Sue Shannons

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God, wellspring of peace and true worship, let our offering come before you as fitting homage to your glory, and let our partaking of these sacred mysteries unite our hearts in faith. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Gail Chiswell

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

My soul longs for you, my God, as a deer longs for flowing streams; my soul thirsts for the living God.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Motet: Jesu, grant me this I pray Orlando Gibbons

Communion Hymn: 76

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

Let us pray (*silence*).

Lord, at the table of your word and sacrament you nourish your faithful and give them life. Grant that through these gifts of your Son we may advance in holiness and be worthy to share his life for ever. We ask this through Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Forth in thy name, O Lord, I go, My daily labour to pursue; Thee, only thee, resolved to know, In all I think or speak or do.	Thee may I set at my right hand, Whose eyes mine inmost substance see, And labour on at thy command, And offer all my works to thee.
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The task thy wisdom hath assigned O let me cheerfully fulfil; In all my works thy presence find, And prove thy good and perfect will.	Give me to bear thy easy yoke, And every moment watch and pray, And still to things eternal look, And hasten to thy glorious day;
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Preserve me from my calling's snare, And hide my simple heart above, Above the thorns of choking care, The gilded baits of worldly love.	For thee delightfully employ Whate'er thy bounteous grace hath given, And run my course with even joy, And closely walk with thee to heaven.
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Organ Voluntary:	Postlude in E	Healey Willan
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7.00 pm	Evensong and Benediction
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Please pray for...

The Sick:
Max Perkins, Fr Geoff Paterson, Graham Woolnough, Jamie McDermott,
Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood,
John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith,
Andrew Lawson, Ashley Forman.

Anniversaries: (Sun) Hester Ramsay (Tues) Sidney Kinsey
(Wed) Louisa McNabb, Mervyn Good
(Thurs) Joyce McFerran (Fri) Arthur Martin
(Sat) James Gray

NOTICES

THIS WEEK

Parish Sunday Lunch—Sunday 7 September 12.00 noon, Pegasus Arms.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated warm hats and gloves.

Parish Financial Update for July 2025

Income: \$57,801.00 Expenditure: \$53,916.00 Monthly Balance: \$3,885.00

YTD: Income: \$406,323.00 Expenditure: \$393,548.00 Balance: \$12,775.00

The approved July Vestry minutes can be obtained from the Parish Administrator or emailed on request.

THIS SUNDAY—Christchurch Choral Festival 2025

Church, Community, Youth and Concert Choirs perform at the Catholic Pro-Cathedral, Manchester Street, Christchurch 2.00pm-3.00pm.

Cost: Free

Michaelmas Celebration

Please join us for High Mass on Monday 29 September at 7.00 pm for the Feast of St Michael and All Angels.

Verger Wanted

The Verger role mainly consists around weddings and events here at St Michael's. They are responsible for opening and closing the church, assisting with health and safety requirements, and being present for rehearsals and the events themselves. Full training is provided. The role would suit a student or anyone looking for some extra income as this is a paid role. We have an upcoming wedding on the 19/20 September which is need of a verger. Please talk to Father Jordan if you are interested.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head.
Follow instructions.

NEXT WEEK**The Twenty-fourth Sunday in Ordinary Time 14 September 2025**

8:00 am Mass	Celebrant: Fr Robert Jamieson	Server: Robert Calvert-Griffin
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Fr Robert Jamieson	
Servers:	SD: Margaret Maclagan	MC: Robert Calvert-Griffin
	Th: Thomas Visakan	Cr: Georgia Caughey
	Ac: Callum Robertson, Maria Light	
First Reading:	Thomas Visakan	Exodus 32:7-14
Second Reading:	Robert Maclagan	1 Timothy 1:12-17
Gospel:	Fr Robert Jamieson	Luke 15:1-10
Eucharist Ministers:	Margaret Maclagan, Jane Evans	
Sides people:	Judith McKaskell, Kathleen Campbell	
Intercessions:	Margaret Maclagan	
Offertory:	Jenny and Peter Daniels	
Morning Tea:	Gail and Tim Chiswell	
Sacristan:	Jenny Daniels	
Sacristy:	-	
Livestream:	Michael Graveston	
Flowers:	Sue Shannons	
Evensong Readers:	Robert Calvert-Griffin, Jane Ellis	
Evensong Server:	Robert Calvert-Griffin	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Churchwardens:	Richard Thompson	vicarswarden@stmichaelandallangels.nz	
			0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
Curate:	Fr Robert Jamieson	cyrene5@icloud.com	021350089
Administrator:	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
Head Sacristan:	Robbie Moore	robbie@themoorefamily.nz	0223112576
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Roasters:	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels

This Sunday The Twenty-third Sunday in Ordinary Time—7 September 2025

8.00 am **Low Mass**
10.00 am **High Mass**
7.00 pm **Evensong and Benediction**

Monday The Birth of the Blessed Virgin Mary, Mother of our Lord
No Mass

Tuesday Feria
12.35 pm Mass

Wednesday Feria
12.00 noon Meditation
12.35 pm Mass

Thursday Feria
11.00 am Bible Study
12.00 am Pray the Rosary
12.35 pm Mass

Friday Feria
12.35 pm Mass
2.00 pm School Service

Saturday Cyprian, Bishop of Carthage, Martyr, 258

Next Sunday The Twenty-fourth Sunday in Ordinary Time—14 September 2025

8.00 am Low Mass
10.00 am High Mass
7.00 pm Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass